

**Central Area Panel Agenda**  
**Tuesday 12<sup>th</sup> December, 14:00-16:00**  
**Brighton Town Hall, Committee Room 1**

*PLEASE NOTE \* Individual issues cannot be discussed and will not be recorded in the minutes.*

	13:30 30 mins	<b>Open Surgery (dealing with individual issues) – Housing staff</b>
<b>1</b>	14:00 5 mins	<b>Welcome, introductions &amp; apologies - Chair</b>
<b>2</b>	14:05 10 mins	<b>Action Log – Chair</b>
<b>3</b>	14:15 5 mins	<b>Minutes – Chair</b> (For accuracy only)
<b>4</b>	14:20 25 mins	<b>Housing Budget Report – Martin Reid (Assistant Director, Housing Management)</b>
<b>5</b>	14:45 10 mins	<b>Housing Performance Q2 Report – Martin Reid (Assistant Director, Housing Management)</b>
<b>6</b>	14:55 15 mins	<b>City Clean, new process for persistent issues – Sam Warren (Community Engagement Manager)</b>
<b>7</b>	15:10 35 mins	<b>Resident Questions – 2 &amp; 3 Star – Chair</b>
<b>8</b>	15:45 10 mins	<b>Positive Community News – Representatives &amp; Residents</b>
<b>9</b>	15:55 5 Min	<b>Any Other business</b>
		<b>- Meeting Closed -</b>

